UNITED STATES DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS L E (E N I) SYMBOL DESCRIPTION NAME STYLE INTERNATIONAL INTERNATIONAL AMERICAN INDIAN RESERVATION AMERICAN INDIAN RESERVATION 2003 - 2004 SCHOOL DISTRICT ANNOTATION MAP ALASKA NATIVE REGIONAL CORPORATION ALASKA NATIVE REGIONAL CORPORATION $\Diamond \Diamond \Diamond$ STATE STATE 1 Summit Cr COUNTY COUNTY 1 Smithfield 69640 W 225 S (W 5400 N) S 500 W MINOR CIVIL DIVISION 2 MINOR CIVIL DIVISION Incorporated Place Incorporated Place W 225 S (W 5400 N) **Unified School District** Unified School District Secondary School District Amalga 01090 Secondary School District **Elementary School District** Elementary School District Interstate and Limited Access Highway Interstate and Limited Access Highway U.S.Highway or Secondary Road U.S.Highway or Secondary Road County or Connecting Road County or Connecting Road Neighborhood Road or City Street Neighborhood Road or City Street W 5000 North Perennial Stream/Shoreline W 600 South (W 5000 North) Intermittent Stream/Shoreline Intermittent Stream/Shoreline Pipeline or Powerline Pipeline or Powerline Property Line Property Line River, Lake, or Other Water River, Lake, or Other Water Military Park/National Park Park/National Park W 4700 North INSET A W 4700 N Outside Jurisdiction W 4600 N (Pumphouse Rd) ¹State or County; or their equivalent area for statistical purposes. W 4600 N (Pumphouse Rd) 2 A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name. N 2400 W School Districts Code Name _____W 4400 N 00510 LOGAN SCHOOL DISTRICT W 4200 N (Bullock Rd) W 3600 N 000000 00120 North Logan Benson Can W 3400 N (Airport Rd) KEY TO LINEAR FEATURE NAMES 1 W 1380 N KEY TO GEOGRAPHIC NAMES Amalga 01090 3 North Logan 54990 W 3000 N (Black Rock Rd) KEY TO AREAL FEATURE NAMES Cutler Rsvr 4 Bear River 5 Cutler Rsvr <u>Van</u> W 2500 N 2200 N 00000000 00510 Logan 45860 000000 <u>W 1800 N</u> W 1800 North <u>W 1400 North</u> <u>W</u> 1200 N J Sheet Location within County ST: Utah (49) COU: Cache County (005) The plotted map scale is 1:12000 INSET SHEET A08 A10 A11 A12 Base map generated using digital data obtained at 1:100000 scale through a cooperative program with the United States Geological Survey, Department of the Interior. US CENSUS - SCHOOL DISTRICT ANNOTATION MAP FILE CREATED BY GEO-MSB: 2003-11-08